The Eye to the Whole

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1 - The Grand Story of Order

“In the beginning was the Word, and the Word was with God, and the Word was God.”

“God created the heaven and the earth. And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. And God said, ‘Let there be Light,’ and there was Light.”

“When a thing is willed, it is brought into being by a single command.”

“There was neither being nor non-being, neither space nor the sky beyond. There was neither death nor immortality then. There was no sign of night or day. The One breathed, windless, by its own impulse.”

"The all-wise Lord created the spiritual world first, and then He created the material world."

"The Way gave birth to the One. The One gave birth to the Two. The Two gave birth to the Three. The Three gave birth to all things."

The idea of a primordial One may be contentious to some due to the immediate association with existing religions, but it should be understood as the embodiment of the Whole of reality, the highest, all encapsulating form of existence, the highest level of categorization. From there, it may be deconstructed, allowing for all that follows to fall into alignment with the Whole.

Throughout the existence of reality, there stands an innate concept of greatness that fuels evolution. The closer things are aligned with it, the more success follows. Success, itself, derives from this as the determining factor. This concept of greatness is expressed as the natural laws of the universe. Humans throughout generations have researched this framework through different approaches, whether it be science, mysticism, philosophy, mathematics, arts, or mythologies. The essence of the pursuit of knowledge is to observe and analyze the patterns and principles that govern these laws, and to utilize them to our benefit. Religions emerge from observing reality through the lenses of all that can be acquired, with the fundamental goal of understanding and explaining it. All religions are at once true and false, in the sense that they all point to

some aspect of the ultimate Truth, yet that none of them are literally and absolutely true. Truth reveals itself in different ways depending on the needs of a specific group of people, in the same way cuisines form according to the ingredients accessible, yet all achieve the same purpose: to nourish.

The various world religions are often in contention on what is disagreed upon without acknowledging what is actually held in common. The reason for this disparity that is not as apparent in physical science, another approach to explaining reality, is because it does not speak the same language. Physical science, due to global interconnection, universally utilizes the same signs and symbols a scientist anywhere in the world would be able to understand. An equation will mean the same thing to any scientist regardless of nationality or cultural background, and it is therefore easier to acclimate to the paradigm presented. This is not the case with religions, most with a relatively ancient inception, with each having its own symbolism and metaphorical language, often ending up exceedingly cryptic to an outsider. To an outsider, much of this difficulty stems from the all-encompassing worldviews of these belief systems, which, in many cases, appears conclusive and

unquestionable—giving way to skeptics. However, societies built on and operated through these religions have seen historical success, as to withstand the test of time and persist to this day. Therefore, we reach the conclusion that it is unquestionably the case that these religions have uncovered some stream of the Truth. It is then our goal to pierce through the hard core of them all, and uncover the kernel of Truth which they hold in common, which could, under no circumstances, collide with the scientific picture of the universe.

Spirituality, the precursor to religions, is in no way, shape or form, contradictory to science. The two fundamentally focus on different streams of the Truth, separated only by whether it is approached through the object and expressed literally or through the subject and expressed symbolically. Spirituality is the why. Science is the how. It is simply the *why* to the *how* and the *how* to the *why*, each expressed in the form best suited to its purpose. Conflicts occur when science attempts to answer the *why* and spirituality attempts to answer the *how*. A symbolic work is not to be interpreted literally as a literal work is not to be interpreted symbolically. Religion is the mediator that integrates the *how* of the object and the *why* of the subject into a coherent path,

and is therefore communicated symbolically. All religions exist to provide faith and direction in the lives of their people. All myths, dogmas, scriptures, and theologies are but symbolic and relative interpretations designed to guide the devotees on their *spiritual way.*

This 'spiritual way' is one consistency that can be found across all religions, a way of life. This way of life begins with fully submitting to what cannot be comprehended with language and description, for the devotee to give unquestionable faith that transcends their intellectual creed. In any dedicated religious life, there exists a compound of intellectual commitment and transrational belief or sentiment, which varies from one religion to another, but is always present. The life of a devotee does not simply end at intellectually committing to a theological doctrine. This is why a set of beliefs can appear incongruous to those who do not breathe the soul of them, while being perfectly natural and harmonious to those whose unconscious is in tune with their symbolic meaning. These people do not believe, but instead *know.* This 'way', a direction, and its destination is a major element all religions hold in common: the intention to transcend the self. Whether it is expressed as heaven, union with God, salvation of the

soul, liberation from rebirth, enlightenment, return to the Whole, the pursuit is present across all religious beliefs.

Religion, as the mediator between the how and the why, builds upon the foundation laid by both science and spirituality. Such can be seen as a bridge between the material and ideal world. To view the world through not just our senses, but also our consciousness. Reducing reality to mere physical or material properties denounces the existence of things like consciousness, faith, and love as its own abstract concepts that are very much 'real' as distinct concepts in spite of their material properties. A world without these certainly does not inspire Greatness, which, though materially intangible, remains perhaps the most undeniable realities of the human experience. The things man yearns for the most cannot be materially obtained. Any material properties can be thought of as simply a means to an end. Our very sense of perception is not something that can be materially observed or measured. Metaphysical concepts that have an influence on our reality can be considered to undeniably exist, simply in the form of abstraction. Any game played with physical properties is entirely controlled by rules that do not materially exist anywhere

in the physical plane, as it is an idea. The concept itself does not exist anywhere in material form, yet it controls every interaction in the material realm. This also applies to governing laws and the economy. A significant portion of the human experience is shaped by belief in ideas. Even in physical science, as we step further away from immediate perception, we start to see the laws we understood breaking down, slipping beyond the limit of perception. When stretched to the extremities, conventional physical science ends up at an unobservable or directly immeasurable position of probabilistic abstraction. It does not give a better objective picture of reality than any religion, as there is an overabundance of facets of the Whole we do not understand or cannot explain, and perhaps more that we have not or cannot intellectually conceive of. We eventually end up with materialist explanations for fundamentally immaterial, transcendent phenomena. At that point, it is no longer science, but faith.

The extremities of physical science enter the realm of the divine, and must be understood through our consciousness, which itself is an unobservable phenomenon, as it is the observer itself—the subject. Physical science, by nature, centers around the

observation of the physical object—the others, in large part due to the quantifiability of it, while relatively disregarding the metaphysical subject—the self. However, the metaphysical subject stands as the precursor to all insight and understanding, including and particularly that of reality. A religion, at the core, seeks to balance the physical object and metaphysical subject, drawing insights from both and taking both into consideration in one's spiritual way. Our thoughts very much do influence reality, as every innovation began with an idea. The idea that belief and thought shape reality, including metaphysical concepts like consciousness, faith, and love, points to a deeper structure underlying both belief and rationality: the constant tension between a Good and Evil force.

Greatness cannot exist without overcoming. For there to be Greatness, there needs to be an opposite force to overcome. This opposite force is Chaos. Chaos may not necessarily appear as Evil, however it is always the nonideal. Chaos must be brought to resolution through Order. Chaos is the force that pushes against Order. Order is characterized as the higher end of existence that embodies Truth, Virtue, Beauty, and Balance. The highest form of Order is God. God, or the Whole, is the

highest form of existence, or being. The furthest end of Chaos is non-existence. Absolute nil. Chaos heads towards non-existence through becoming increasingly more chaotic to the point of total incomprehension as to cease to exist. The end goal of Chaos is suicide. To be chaotic is to decay. Chaos exists as simply a corruption of things. Order exists for things to not become Chaos. To Be, instead of ceasing. Order is found between extreme ends of Chaos. In a more familiar sense, it would be like how courage is found in between cowardice and recklessness, or how freedom is found between tyranny and anarchy. Chaos is formed through an imbalance of *polarities*.

Soon from its inception, the One Whole was split into Two. The Two are the Primordial Polarities. From the Primordial Polarities come all polarities, each with its own two complementary opposites. The Primordial Polarities, including all polarities that follow, form the Great Chain of Being, with the Whole at the very top and non-existence at the very bottom. The more balanced all polarities, and by extension *everything*, gets, the higher up it moves in the Great Chain of Being. All beings exist to climb up the Great Chain with returning to the Whole as the goal whether it be interpreted as

heaven, one with God, salvation of the soul, liberation from rebirth, enlightenment, or any other expression palatable to one.

Evil may at times manifest as an option for suffering less momentarily for more suffering later. We see this great evil manifesting in individuals and societies as powerlessness, irresponsibility, tyranny, degeneracy, and the like that ultimately leads to self-destruction. Every problem a being, individual or society, faces stems from embodying some form of Chaos. The age-old idea of being possessed by the Devil becomes coherent when viewed in this sense. Religion can be seen as an attempt to instill good spirits, or mindsets. Order and Chaos in conscious beings are essentially psychological forces that undeniably exist. Virtues are actions following Order that lead to moving up the Great Chain of Being. Sins are actions which reflect lower states of being, such as that of a beast. Man too, can possess these qualities, but we must strive to be as virtuous as possible to push towards Order. The essence of being a virtuous, or simply a good person, is being psychologically Ordered. Order is maturity. It is a higher level of consciousness. Losing to Chaos is, by definition, self-destruction.

Our reality is made up of barriers to overcome in Order to move on to the next stage. It is a brutal darwinistic duality between Order and Chaos that exists for Order to outlast and grow stronger. Everything collapses without effort against it, as growth would be stagnated and would crumble in itself to disorder through entropy. This is how progress occurs. To defeat Chaos for greater Order. The act of overcoming itself is the essence of Greatness. To be victorious. Once people's lives are not hard enough, they lose the will to continue, leaving everything to collapse into chaos. The form of entropy here is decadence. Every form of consciousness, whether it be within an individual or a larger whole, is at a constant battle against some form of Chaos, as part of the ultimate battle between Order and Chaos. Every barrier standing in our way to fulfillment is a form of Chaos. It is there for us to overcome. This is not to advocate for suffering, as suffering in itself is a form of Chaos. Suffering acts as a barrier to overcome. In the sense that we are to end the suffering through balancing all polarities. We are to overcome the barriers put forth our way by working with Order. This is another universally consistent aspect of the spiritual way—barriers to overcome. In every religion, there are barriers that come in the way to the ultimate

destination. A devotee is to overcome these barriers as part of their own life and play their role in the grander reality they are in.

A direction, destination, and barriers to overcome on a macro to micro level—all of this echoes the plot to a grand story, with each being as the protagonist of smaller stories within the One Grand Story. All mythologies and great stories stem from this framework. The very concept of stories exists for the fact that wisdom is better retained when reflecting the divine structure we originate and are constructed from as opposed to having it laid out as a mere summary of highlights. There is an idea in various societies that goes along the lines of the following: "God can do everything, but if He can do everything, He can actually do nothing. So to avoid that God does everything all at once. God created the universe to tell the ultimate, highest Ordered, divinely profound, all-encapsulating story that simultaneously embodies the cosmos and transcends time and space to reveal His infinite supremeness." We are part of the greatest and grandest story. We each individually have our own stories from our point of view in contribution to the One Grand Story. We must overcome the barriers thrown our way as

the protagonist of our own story in His grander story. Knowing that we are part of this interconnected web of existence, we can stop worrying, knowing we are part of something greater. We must each recognize our calling to this world and play our part. We may be faced with trials, suffering, and an invitation from the Devil for an easy way out, but we must prove ourselves as a Hero worthy of these tribulations.

Lastly, we are animals. We are particularly special animals who can talk to God through understanding how the universe works, beyond any other being, but an animal nonetheless. We are not God. We are certainly part God as His creations and are capable of aspects of divinity from our position in the Great Chain of Being, however not God Himself. We must find a way to balance this profound power we possess to change reality with living out our lives as an animal. We require a way to control our divine powers so as to not get in the way of our life as animals, to develop the wisdom to use this godlike power properly. We will be punished for trying to become God for we are not meant for it. Find a mate, procreate, and guarantee our offsprings can do the same. The human potential results in the complication of all things, which may manifest as extreme Chaos,

obscuring the simplicity of properly living as animals. However, we possess the ability to turn that very complexity into Order through the same reason we have this complexity in the first place—freedom. While and alongside living out our lives as an animal, we may join God on His Epic. Pick a game to play out of trillions, and live a profound story as a Hero.

This may appear to be a sort of paradoxical contradiction, but the Truth is our very reality exists in a midst of contradictions as to be a natural law itself, in the form of polarities. Polarities may appear to be oppositions but in actuality symbolizes co-existence. Faith and Rationality, Masculine and Feminine, Material and Ideal, Change and Constancy, Activity and Passivity. These polarizations may appear contradictory but it is not to be assumed as mutually exclusive. These polarizations must be integrated in a Way that balances both ends. We are to walk the fine line between polarities in Order for our Internal and External universes to be balanced in harmony. Understanding this brings us *peace*. In Order to internalize this balance, we have ALO.

2 - Let There Be ALO

Truth is to be sought. To know Truth is to see the Whole. To perceive existence and being—to exist, and to be. It ought to be the goal of all beings to truly be.

At the macrocosm, the universe is shaped by Order overcoming Chaos. This image is reflected in the microcosms. Within the microcosms lies the individual human consciousness—a universe of its own, where every thought, emotion, and choice reflects the eternal battle between Order and Chaos. The tool for that battle is ALO.

ALO is fundamentally a model that represents balance within the human psyche. Once internalized, it can be externalized in the various endeavors an individual takes in a more effective manner, allowing for an elevated perspective and quicker adaptability. It is the model to Order within the human psyche. ALO is both a framework providing guiding principles and a mechanistic system, in that it operates both dynamically and algorithmically. Therefore, ALO is able to adapt to different contexts depending on the specific nature of the situation at hand. At the highest level, ALO is about the human internalization of balance, which allows us to walk the fine line between polarities rather than being

overwhelmed by it, or succumbing to one side, leading to imbalance and therefore Chaos. The internalization of ALO is inherently abstract, it is simply broken down into a logically consumable manner, as many things are. This very dualistic composition makes up the foundations of ALO, Abstraction and Logic. Abstraction can only simply be described as a 'spark'. It is what we inherently understand that isn't constructed as or confined within rational structures or systems. There are no moving parts besides what we simply *feel*. Abstraction embodies the subconscious, emotions, instincts, and the unknown, or unsure. It is the very unsureness that allows us to make sense of things, producing emotions, faith, creativity, curiosity, and a symbolistic perspective. Logic is rationalization. It is about building off of a certain groundwork. Knowing. It operates systematically with moving components that interact in a process. Oftentimes it is making sense of the conclusions reached through Abstraction. Abstraction and Logic forms intelligence. They overlap and compliment one another to perform tasks only capable of an intelligent being. It can be said that the Whole has a Creator in God as an intelligent Being, for the Whole itself possesses in itself a version of Abstraction and Logic—the Spiritual and the Material.

This is not to say that Abstraction equates to the Spiritual and Logic equates to the Material, we simply possess ourselves a version of the intelligence in which we are able to examine upon the Whole and make innovations within. Abstraction works with Logic to rationalize abstract concepts, and Logic works with Abstraction to find solutions outside of a prism. The two are opposites but cannot exist without the other. An inherent polarization to internalize within humans.

The mind plays a great role in shaping the trajectory of one's life. Utilizing it properly is the cornerstone to success. Understanding something is halfway to solving it. ALO revolves around understanding. Our mind perceives reality in two separate dimensions, the Internal and External reality. The Internal is the subjective experience of an individual, stemming from the mind which houses the individual's subconscious and conscious—the subject. This is where Abstraction and Logic resides. We are able to physically enter this dimension in the form of dreams or other altered states of consciousness. The External is the physical world in waking reality, or the objective experiences of everyone. External Reality is controlled by laws that dictate how the world functions, which cannot be influenced at a

fundamental level—the object. Both very much exist, yet not independently of the other, and we must view the world through the lenses of both. The Internal and External are itself polarizations to be balanced. The universe is a living, responsive system. This applies both internally and externally. Every component, or microcosm, belongs as a part with a role to fulfill for the system to function. There exists patterns and forces to be observed, analyzed, and ultimately understood through which we are able to discover the laws by which it operates. We are born knowing nothing and spend our lives figuring out what works. To form a picture of Order by which reality operates to succeed. We are the pioneers of this process through the form of Observation, the final component of ALO. Observation is the act of gathering information. It utilizes every method to acquire insight, whether it comes externally from observing the outside world or internally within the self, or a blend of both. It considers all quantifiable data, subjective experiences, and rationalizations. It is crucial for one to master the art of Observation to *succeed*.

One potential misconception regarding the act of the gathering of knowledge is the belief that knowledge is

solely built through piling ideas as a ladder of references, when in actuality it is as much through the observation of the world—recognizing patterns and cycles, then transferring the knowledge through externalizing it, often processed in the form of consumable mediums, such as writing. Civilization would not exist if all knowledge was only simply built on top of each other, as knowledge is too easily lost or corrupted. If that was the case of something fundamental, everything above will end up wrong. If something is the Truth, it should be able to be reached from any direction. One must be able to see the bigger picture before thinking to innovate. The ability to recognize patterns is the ability to see the connection of everything to the Whole. Understanding the bigger picture is the gateway to success. Observation is our eye and Abstraction and Logic is the mind to process the information observed. The goal is for our Internal and External to both be realized within us for both worlds to be ordered in harmony, it is not to prove an objective point as that would only apply to the External.

The parts of ALO must be perfectly balanced. The failure to do so gives rise to specific Chaoses depending on what is lacking. Lack Abstraction and one loses

belief, inspiration, and invites emotional disconnect. Lack Logic and one loses judgment, efficiency, and invites confusion and disorder. Lack Observation and one loses grounding in reality, leaving the mind to go around in circles and leading nowhere. On the other hand, if one is overly dominated by Abstraction, they may be overidealistic, to the point of unreality. Dominated by Logic and one will be overly rigid and skeptical, focused on planning, missing creative insights, and lacking faith. Dominated by Observation and one will mindlessly absorb information without a clear way to process and utilize it. It could be misinformation, manipulation or other disorderly affairs. Embodying a perfect balance of ALO makes one immune to any form of internal Chaos.

On a higher macrocismic scale, such as a civilization, Science and Religion are the two great expressions of human intelligence. Science, primarily operated on Logic and Observation, seeks Truth through what can be measured. Religion, born of Abstraction and Observation, seeks it through what can be felt. If science dominated in a society, the External would consume the Internal, and social and technological progress would shift into a form that is fundamentally inhuman. The

world would head toward a place where the soul isn't anywhere to be found. On the other hand, if religion dominated, the External world would be reduced to that which is in the scriptures, and faith in the dogma would replace understanding the structures from which it stems from. If this happens, the steps to progress would be skipped therefore stagnated. Without the balance, societies will either be too mechanized and soulless or detached and impractical. They will each eventually be met with their inevitable downfall depending on what was lacking, brought on by a calamity that would have been addressable had they had the balance. It is through balancing the *how* and the *why* that civilizations are able to succeed. The success of all is tied to balance in polarities. In civilizations, as well as in individuals.

One major aim of ALO is to internalize the controllable Internal and uncontrollable External. Both dimensions influence the other, and we ultimately only have direct control over our Internal, yet that is capable of influencing the External world through our perception, reaction, and decision to any situation at hand, and our Internal would in turn be rewarded back. Yet in the same way not all is entirely malleable since the External

still exists in its own plane and operates by its own laws that cannot be changed at a fundamental level. Any issues one faces with their Internal, at its core, comes from a place of lacking control or clarity, whether it is concerning something physical in one's life such as financial or health issues, or something within themselves psychologically that they cannot manage or understand. It all comes from a place of confusion and disorder. Whether about the past, present, or future. Knowing what we can and cannot control brings us peace. Understanding what we have and do not have control over is the essence of responsibility, to focus on what we can do and not as much to what we can not. To take responsibility over our fate and become the greatest version of ourselves. The abdication of responsibility is the ultimate imbalance. It gives rise to Chaos from every end.

Chaos arises from mistaking sides of polarities as either Order or Chaos. Order and Chaos symbolizes Good and Evil. Order and Chaos aren't polarizations to internalize, but degrees of Truth, Goodness, and Reality. One is to relentlessly strive for Order and avoid or defeat Chaos. Order is born from the balancing of polarities. All polarizations are in Order when

harmonized. The imbalance creates Chaos. It is not the existence of one side of a polarity that is inherently responsible for the Chaos it produces, but the imbalance to its counterpart that causes the true Chaos. Masculinity, Authority, Collectivism, Tradition, Rationality, aren't inherently morally evil and only are when imbalanced with Femininity, Freedom, Individualism, Progress, Emotion, and likewise in reverse. One must use their ALO to make sense of things and what they truly represent in the Great Chain of Being. Understanding what we fundamentally have and do not have control over and that polarizations are not mutually exclusive but actually meant to be perfectly balanced in harmony rather than opposed ceases the chaotic anxiety within oneself and allows them to ride the wave of Order in their lives. We as collective individuals must increase our consciousness and maturity by riding the wave to ensure higher Order within ourselves and in the world. The ability to ride the wave can be called true freedom.

ALO is not to be communicated with a couple of axioms or tenets as it centers around thorough understanding. It is also not a process one can apply at any given situation. One has to build a character

embodying Order. To achieve this, there are a couple guiding principles one can follow to properly embody ALO in their life:

1. Order Above All - Strive exclusively for Order in life. Order is Goodness. Order is what guides one to their destiny.
2. Interconnecting Polarities - Accept that everything is interconnected and come from the same Source. Polarities must be balanced. Utilize Abstraction and Logic in harmony.
3. Seek Truth - Desire control over one's life and therefore be endlessly curious about understanding everything.
4. Sharpen Perception - Refine level of thinking to perceive the world with greater depth and accuracy. See the relationships between things, and what it tells us. Be able to see things for what it is rather than applying the same standards to evaluate everything. Refine both abstract and logical thinking, as well as the ability to focus, which is key to rewiring the mind. Understand, not memorize. Understand why and how something works to utilize the knowledge dynamically, rather than having it consumed as a

fact. The proper way to read this text is to relate every concept covered to as many things as possible.

5. Accept Certain Uncertainties - Accept that paradoxes exist and many Truths aren't absolute. If beasts cannot grasp the logic of man, it is absurd to assume that man can fully grasp the logic of God. The goal is to strive for Order in life. Not everything requires a definitive explanation to achieve this. One can still be at peace while not fully consciously grasping the situation. One is to have faith in Order.

ALO is not about finding a singular truth that ends all questioning, but instead developing a mentality that allows for one to navigate the continuous flow of challenges that life presents. ALO is a self-sustaining, self-regulating model. The world functions as a dynamic process. The pursuit of Order in our personal lives is a constant balancing act that will lead us to our *destiny*. It is the lens to the Truth through the ability to synthesize forms into symbols from seeing the higher connections. It is the Eye to the Whole. Ingraining ALO is ingraining the journey itself. The unknown, the explored, the lessons learned. The world is an endlessly

interesting quest. Once we have overcome one barrier we are thrown another with a different way to overcome it. The world is constantly pushed towards equilibrium, ideas are tried and tested to its limits, then their shortcomings reveal themselves. Observation must work with Abstraction and Logic to ensure a smooth transition between approaches, as to prevent descent into Chaos.

3 - One's Mission

Our destiny is what remains when life is lived with Order. Every presence in the world has a duty to fulfill. A world constantly in motion demands the same from the individual. Life must be lived constantly pursuing something. Motion without direction collapses. If not constantly on a mission, entropy sets in by default. It does not take active destruction to fall into Chaos, the absence of momentum is all it takes. One must have a mission of Order to maintain momentum in their life.

A mission of Order is what anchors action to meaning. It is not a fixed path, but a living direction formed through alignment with Order. One must at every point have a mission through which their every action is grounded. This mission defines one's point of existence and purpose for all efforts. Their specific role in the battle between Order and Chaos. Without a duty to fulfill, one decays. This mission must not ultimately be about fueling one's ego such as wealth, material possessions, and power for a simple reason: One must be willing to die for this mission. Effort is taking a part of one's life and putting it towards something. Thus we use death to properly quantify what we plan to ground our entire life in. If one is not willing to die for something, one can not truly live for it, and therefore

what we live for cannot entirely be associated with ourselves as it would not continue to matter if we died. A mission of Order overcomes death. When one lives for something beyond themselves, they begin to live as something beyond themselves. A mission of Order must leave a legacy. It must be noble. It is our duty to become the most virtuous form of ourselves to fulfill this. To become a man of Order. If this is not the case it is not a mission of Order.

The most straightforward path of leaving a legacy is our biological duty of procreation. Bringing and raising a life onto the world as one's biggest influence. Without a valid reason, one should procreate. However, one must first become a man of Order before procreating, to ensure the ability to raise further specimens of Order to join the battle against Chaos. One must not contain Chaos as they would expel it externally. Creating a man of Order can be considered the greatest virtue a human can enact. It is the greatest message one can send about themselves to the world. It should come in priority above all else. To parent a child of Order is to show the child Order. To reveal the best of man and woman. The parents are the child's first architect of reality. What the child observes, internalizes, and becomes. To be parents

is to be the first face of God. Both parents must be present and most virtuous to form that impression as a whole, in complementary balance.

To become a man of Order, one must know and constantly enact their personal mission. Simply put, a personal mission is how one personally wants to change the External. This mission is a pursuit specific to one's authentic selves while considering their personal contexts, responsibilities, and circumstances as part of their destiny. It is found through identifying and connecting our Internal and External situation to identify our specific calling in this life. It may not be definitive but we must align on the limit of what we understand about ourselves at the moment that may or may not change as we progress in the mission for the sake of remaining in motion. A personal mission is the bridge between the Internal Self as the source of alignment to the External World as the domain of impact. A personal mission is not a single project. It is a mission in the role of a direction to head towards. One can never truly 'finish' a personal mission. It is meant to be a utopia to strive for. It is to be continued by others that carry the same will. With others possessing the will, the dream never dies.

In Order to progress in a personal mission, one must be constantly working towards milestones, or personal projects. Personal projects are endeavors that do see an end. One will get the opportunity to work towards their ultimate mission and perhaps discover more about themselves through these projects. Absorption and emission must be balanced. Personal projects are man's way of giving back to the world from what they have received in the form of knowledge and wisdom. Personal projects come in the form of something people need. What people follow is always the most accessible thing to follow. Therefore, a society must build a world where the most accessible thing to follow is the most ideal thing to follow. This does not mean to make life easy, as that would lead to decadence. It means that even hard things should be accessible. To build a world in a way where effort and venture has a clear path rather than being completely obscured. Projects are to create access, in one's own, unique way. For a single individual, the amount of people does not matter, only the authenticity of assisting the right people on their journey. To create more incredible stories. Personal projects are done through the form of a uniquely human ability: Innovation.

Innovation is the human form of creation. God creates seamlessly, from what we would think of as straight from imagination. What is most optimally thought up is created most optimally. It is the standard for objectivity, it creates reality. Reality is formed with certain laws that cannot be broken in which our world operates under. Humans are bound only by the universal laws but are able to create anything under it. We have the ability to generate creative solutions to any problem, in any form, as long as it follows the universal laws set by God. Whether it's tangible material like tools and technology, concepts like ideas, knowledge, or stories, social constructs like political frameworks, cultural practices, economic systems, innovations like solution to problems, methodologies, or adaptations, expressions like art forms, or a blend of many and more. God can essentially perform everything with simply its version of Abstraction, perceiving and acting upon the Whole most intuitively and effortlessly. Our Logic and Observation are strictly human qualities to compensate for our limitations, yet also possessing a spark of that divine power to a certain extent with Abstraction. Abstraction is the divinity within us.

The process of human creation or innovation can be broken down into parts of ALO:
For a consciousness (being) to craft a thing (Abstraction), the right material (Observation) and clarity (Logic) is needed.

In this case the consciousness is our self as the creator coming up with the idea in its abstract form which we would have to identify the materials to physically manifest and logically plan how the idea can be executed with the materials to reach the goal of the project.

We must use this innovative potential we possess to execute our personal projects most effectively in alignment with our personal mission. As we progress in our projects, we will gain skills that allow us to more effectively execute these projects for better outcomes. These skills (and output) are: Pattern Recognition (Utilizing Insight), Strategic Thinking (Clarity in Direction), Adaptability (Rapid Learning), Social Awareness (Effective Communication), Ability to Focus (Consistency in Action). These are the most important skills one can possess. All of these go hand in hand with one another since they are all skills composed from parts

of ALO. The whole process of improvement is essentially removing bad habits to the max.

Lastly, one must enjoy the process. In any pursuit, the process should be thought of as as much of a goal as the destination. Once the process becomes the goal, the destination follows suit. One lives to be, not to have lived.

A mission of Order is not a destination, but a tailored living trajectory aligned with the Whole that defines one's purpose for existence. This trajectory may change in some form or another as one discovers more about themselves and their position in the world. It is a repeating process of action and alignment. Every action taken with clarity becomes a step forward in understanding oneself. Every project is a statement to the world of who one is. The concept of reincarnation and liberation reflects this pattern, the idea of the soul being infinitely reincarnated as it falls to fate in its physical life until it actualizes its destiny, rising through the Great Chain of Being, arriving at the Whole. With enough lives lived in alignment, the world itself shifts towards the direction of Order.

4 - One in Others, Others in One

We are but the Hero navigating the Great Chain of Being from our point of view. The Internal and External are both very much and equally real. We can ultimately only be sure of our own existence, the Internal. However we, as humans, are a being made up of trillions of cells that exist in a body, and we belong to a family—within a community—within a society—within a nation—on Earth. If the Earth were to vanish, everything below would be gone, therefore the Earth is more real than us. God is the ultimate reality. We must always identify ourselves as part of a larger whole and ultimately, God.

Our lives are a story whose meaning reaches beyond ourselves. When a decision has the potential to greatly alter the state of the future, we must evaluate what leads to a conclusion that provides for a better story. A great story always has a great cast. Our individual stories must include iconic and compelling characters that progresses our story and turns it into a masterpiece. Whether they may be antagonistic or a companion, each plays a vital role in shaping our growth and giving the narrative depth and meaning.

As the protagonist to our own story, we are a microcosm of the world. We are to follow what works on the macrocosmic levels to understand how we are to behave. Groups of people at any scale can be perceived much like an individual; its relationships, values, emotional archetypes and states. What improves above follows below, and what collectively improves below manifests above. An ordered community must consist of ordered individuals. Collective ordered individuals make up an ordered community. Our larger whole must always reflect Order. For that, our External must be surrounded with Order. To surround our External with Order is to surround our selves with *love*.

Love is a force of Order. What we love is our greatest endowments and priority above all else. It is what defines our identity. However, we must not misconstrue what love actually is. Love is not lust, it is not greed, not pity, and not idealization. Love is being vulnerable as a part, and giving in to the desire to become a whole. It is the desire to be completed through exposing and surrendering the naked form of oneself by way of assurance and acceptance. To a point where it becomes a dignity. True love appears where unity is found. A passion. Friendship. Spouse. Community. Nation. God.

Love is a powerful and necessary force of Order that balances all polarities.

Polarities in individual human relationships are categorized into dynamics. Human relationships connected through love and are mutually beneficial are called Partnerships of Love. There are three types of Partnerships of Love amongst humans. Parentalfilial, Fraternal, and Amorous. These are usually but not exclusively sorted by age and sex. Parentalfilial love is a relationship of hierarchy built around responsibility and dependence. The two parties in this relationship—Parent and Child—are usually but not necessarily biologically related. From the Parent, this dynamic evokes protection, sacrifice, and a sense of identity formed through responsibility. The parent shapes the world for the Child before the Child is capable of shaping it themselves. For the Child, it begins with physical reliance and emotional imprinting, then matures into moral deference and spiritual acknowledgment of the Parent's formative role. It is the Child's first encounter with authority, and therefore becomes the foundation for how Order is first understood and internalized. At its core, the relationship is defined by unilateral care and formative

influence from one party, and developmental dependence from the other. Fraternal love represents relationships usually, though not exclusively, between people of similar age, defined by camaraderie through shared values and experiences. It is characterized by mutual recognition, relative equality in footing, and the organic development of loyalty. Fraternal love thrives on mutual striving through shared pursuits, rivalries, or hardships. Amorous love is defined by the longing for a counterpart, creating a whole through uniting the Masculine and Feminine. It seeks to complete the human experience through fully seeing, understanding, and embracing the other half as an extension of oneself.

One type of love is not to be mistaken for another. All of one's partners of love are to come from destiny, as the life one leads will eventually pave way to one's complement.

Those who possess good qualities for one type of Partnership of Love naturally end up being good partners for the others as well. This is simply because it all comes from embodying Order. In this sense, every man of Order is at once a good parent, friend, and lover. It goes without saying that close relationships should

exclusively be with that of relatively ordered individuals. Order is Truth and Virtue. In individuals, that will be Authenticity and Integrity.

One's expectation of themselves as well as their partner in a Partnership of Love should always be the Ideal. This represents the archetypal best version of a parent, friend, and lover. One will meet their counterpart from destiny through compatibility and complementability, but from there the partnership should be on a constant mission striving for the Ideal. In the same way one strives for Order without becoming God because it is not possible. To form an Ideal Partnership, both parties in the partnership must strive to become the Ideal Man and Women. The Ideal Man and Woman represents embodying the pinnacle of masculinity and femininity.

The Ideal Man possesses great ambition. Through that unmatched ambition, he has reached a point of immense power and control over his life. As such, his power demands a proportionate sense of duty. He is expected to wield that power with integrity. To give back to the world. The Ideal Man is one who is as responsible as he is powerful. He is a king who leads by example. His power is quiet, rather than boastful. His

authority is not forced, but earned through respect. He carries the burdens of loved ones without resentment. He disciplines himself before correcting others. He listens before he speaks. He acts with clarity, even in chaos, because he is rooted in principles greater than himself. The Ideal Man does not abandon his post when the situation gets difficult. Instead, under his belief, he becomes more composed, more precise, and more resilient. Wherever he stands, he becomes the pillar of Order. As a father, he is the protector of the child's world, creating an environment to raise further specimens of Order through bestowing his great wisdom and guiding his child back onto the right path when they fall astray. As a brother, he walks beside his comrades, lending with action, and sharpening the will to the shared mission through inspiration, challenge, and respect. As a husband, he creates the environment which makes his spouse feel safe enough to be secure. To calm any Chaos within. The Ideal Man is defined by his presence of unwavering stability, which acts as a guiding frame through which empowers others to grow.

The Ideal Woman possesses a heightened sensitivity to her world, which allows for a sense of receptivity that allows her to feel the nuance, the emotional, and the

spiritual. She uses this gained perspective to elevate her loved ones, not by simply imposing change, but through embodying internal harmony so whole and attuned that it gently reveals what is missing in others. The Ideal Woman's domain of impact is in others' Internal. She is the Earth that fosters the ground in which seeds grow gracefully into their most glorious form. She embraces and comforts loved ones with warmth, creating a space for them to become whole without pressure or demand. Simply by being, she nurtures growth that could not happen through pressure alone. She intuits what others struggle to articulate, and senses truths not through analysis but simple attunement. She sees others not just as they currently are, but as what they could become. Her presence is open, but never entirely given. She reveals herself to those who are ready, and only when the moment is right. Through her stillness, others come to recognize their own turbulence. As a mother, she is the caregiver that safeguards the early world of her child. Her tender presence forms the secure home from which a child can explore and return unafraid. As a sister, she reads the emotions of her confidante before any words are spoken. This intuitive reading fosters trust of revealing confusion or pain. Unlike the

challenge-oriented protection common in brotherhood, the Ideal Woman protects through consistent attentiveness. Remembering details, anticipating needs, and softening hard moments. As a wife, her faith in her partner leads to support from every direction. The Ideal Woman is defined by her presence of serene harmony, which rests as a gentle incubation through which nurtures others to grow.

One is to use the Ideal Man and Woman as a guidepost in making Partnerships of Love. However, one is not to completely embody the ideal of one nor expect it of their counterpart. In practice, qualities of both the Ideal Man and Woman are undoubtedly positive therefore one should ideally embody qualities of both as long as their partner perfectly complements it the other way around, creating the balance. The Ideal Man and Woman is not to be formed through one individual but both together as a whole.

Dynamics outside of Partnerships of Love are strangers and villains. Strangers are simply individuals where one does not have enough information to discern whether they are a partner or a villain. Everyone one collides paths with is to either change or be changed by one.

Villains are human embodiments of Chaos in one's life. Villains are ignorant, they cannot discern good and evil. They do not possess the ability to perceive Order from Chaos and Chaos from Order. They do not have the Eye to perceive the balance of polarities. Villains exist to act as barriers in one's story. One must either avoid, defeat, or show the villain the Light as the means to overcoming.

In any kind of relationship, both those of Love and Hatred, one must take responsibility for what they have control over even if they consider it to be objectively the fault of the other party. To focus on what can be done and not as much to what cannot.

The collective and individual must be balanced. Improvement of one leads to improvement of the other. True collectivism and individuality is achieved at the same time through being in alignment with One's position in the Whole. In Order to achieve this, Man must find a way to understand one another.

The Social Dimension is a plane where ideas and concepts are exchanged among individuals and groups. The Social Dimension is an artificially constructed

External. It does not embody a dimension of reality independently like the Internal and External, but acts as a bridge between the two built from shared symbols, roles, languages, and expectations whose meaning exists only through collective agreement. Simply put, it is the internet of knowledge projecting what is at the moment agreed upon and discussed over. It is what we collectively believe the External to be. It is not a palace of objective Truth but a hub for discourse into what that is. The purpose of the Social Dimension is to influence the External. It is the collective idealistic reality where the Internal is the individual idealistic reality. The contents do not necessarily reflect the Ultimate Truth, it is merely a malleable and context-dependent vessel for ideas that varies across time and culture. It may very well be culture itself. Social concepts such as status, etiquette, politics, and even capital are not absolute truths, but collective abstractions projected onto the External. Its existence relies on human belief and interaction. It is not a true dimension of reality, but may appear as one because it shapes human behavior and governs consequences. It is a realm where identity, definition, standards, and value are constructed and validated. It is where the Internal is

made visible. This is the plane where communication occurs.

Communication is the dialogue in one's story. Without things being effectively communicated, there would be no collective work and significantly less progress. It can be said that communication is essential to progress. In any given situation, it is one of the only real influences one has over their circumstances.

When interacting with others, one must be able to see things for what they truly are. This means deeply understanding social interactions. This ability is akin to that of being a skilled storyteller. The motives and incentive structure of characters, exchange in dialogues so as no words are wasted, understanding dynamics, noticing subtexts, understanding the 'whole' of a character. These can also be viewed as principles for the self.

The process of communication can be viewed through ALO:
For one (self) to be understood, the correct idea (Abstraction), context (Observation), and clarity in communication (Logic) is needed.

In this case there is an idea we want to present for others to understand and therefore we first need to identify whether the idea itself makes sense, then how to present it based on the context at hand, and effectively doing so. The process works as that of a transaction.

Understanding is Love. All parts of communication revolve around understanding. Empathy is our greatest asset, as we cannot understand other's points of contention unless we tap into their worldview, by understanding the rationalization of others' or their situation while remaining rational ourselves rather than completely adopting their rationale. Virtues are defined by short term hardship for long term peace. Sins are defined by short term peace for long term hardship. For the sake of everything, one must always choose long term peace. Self detachment is central to fulfillment, one must live for something they would die for, for once one is dead, nothing to do with the ego matters, what is left is only their impact on others. For One to become Whole, with Love.

5 - Nature in One's Flesh

Nature is the way something is intended. What is natural is what is meant to be. Align with nature, and success follows. It is to see the connection from microcosm to macrocosm. It is the Way as it fits into the larger Whole. Nature exists within and all around us, and we are to identify it through our Eye.

The body is the physical manifestation of oneself. It is the vessel for the Internal in the External. Every influence one's Internal has on the External is through this vessel. We must properly understand how this vessel functions in accordance with nature in Order to effectively make use of it. In other words, health.

The External conditions of an individual influences the Internal as much as the Internal influences the External. One's mind is both in pristine condition because of and for the body to also be. The mind and body both influence the other and are both equally critical to success. The condition of our body is manifested as a reflection of our Internal. This can range from simply facial expressions to skeletal, muscular, adiposal, dermal, and pheromonal conditions based on one's upbringing, knowledge, and mindset. This in turn signals an image to others of the state of our Internal, even if not always

the full picture. Social interaction is perhaps the biggest influence one has on their External. Positive External qualities translates to power. It is almost always the full first impression that opens a connection, and it is therefore ideal to be as presentable as one possibly can.

The body is full of receptors to be inputted. These inputs must be persistently fulfilled in Order for the body to function properly. These inputs include air, water, nutrients and minerals, sunlight, movement, rest, or any thing any part our body needs. These receptors exist because the body is made in and for nature. For the continuous flow and cycle of all things on the Earth. We are made to live in nature. What we are meant to do is what is most natural. For our microcosms to be aligned with our macrocosms.

To properly understand what to do with one's body, one must go through a process utilizing ALO. Obtain all existing knowledge surrounding an element of health, and see what intuitively and instinctively makes sense. One is to use ALO to identify what to and not to do with their body in any given situation.

We are to consume what is meant to be consumed and leave with a sense of satiation. At the same time, we are to expel what is meant to be expelled and leave with a sense of satisfaction. This law of equilibrium is the fundamental polarity that is present across all bodily mechanisms. Each part of the body does not function in isolation from the rest but together as a whole. Disturbance in a part ripples across the whole. At the same time, the whole is also responsible for an issue in a part. Fixing the whole fixes the part. An issue is not to be treated temporarily in isolation but permanently through finding the root cause in accordance with all other parts. To correct a disorder, one must seek the cause in relation to the whole, not the part alone. Issues occur when either the input or the output are not balanced. Everything one intakes should be returned with an equivalent release.

One must make the best use of existing empirical knowledge while maintaining these principles of naturalism and equilibrium. These principles are to be applied in all aspects in relation to one's body.

When different findings contradict one another, this signifies an imbalance of polarity rather than Order and

Chaos. It is not that one thing is beneficial and one thing is harmful, but simply that something is imbalanced in relation to a whole. To address this, one must find the imbalance through thoroughly examining the context, then finding a way to restore the balance.

However, misinformation does exist. If a certain study goes against the principles of naturalism and equilibrium, it is likely misinformation.

If one were to consume an animal, the animal must not be contaminated with Chaos. They are to have lived a life according to its nature before being consumed. An animal that has been raised on a diet that goes against their nature, is contaminated. So is an animal that has been deprived of sunlight and movement. We are to apply to what we consume the same principles of health we apply to ourselves. As with our nature, we must only consume what is brought into this world to be consumed. It must be part of a larger cycle, as intended by God. Additionally, no part of a killed animal should go wasted, as it is a sacrificed life.

One must not intake anything external that hinders the natural cycles of their body.

One may at times be tempted for an easy way out for their bodily desires, but that is the definition of a sin. It will always follow with long term suffering. The easy way out is always temporary, it never addresses the core issues at hand. The long term form of this is addiction, where one becomes a slave to the temptation. Man ultimately desires to be free. The pleasures gained from sins are an illusion. To experience true pleasure, one must be aligned with the principles of Order in health.

6 - Birth Day Present

The world is a vast plane of infinite causes, where each motion gives rise to another, and an innumerable amount of interwoven stories unfold at once, creating a constantly spiraling universe that is infinitely wide and impossible to discern everything at once, and that is what makes it intensely beautiful. And to this world we are born. And we are given the Eye to glamour at this divine structure. We begin in darkness, and learn to see Light. Light illuminates all. The more we see, the more we see what Is. The Truth. The Truth at once reveals beauty and unveils corruption. It shows us what is good, and what is bad. Without the Light, one does not know the Truth.

One can be born where there is no Light in sight. Into war. Slavery. Surrounded by villains. A place with no peace, freedom, belonging, or beauty. One does not understand anything, because they do not see the Light. Without the Light, one does not know Order. This opens the door to Chaos. One may unknowingly commit unspeakable sins. At some point, one may question why they were even born. One may be tempted by the Darkness to cease to exist. In this case, who is it to be blamed for the misfortunes of these individuals?

The highest Truth is that God stands above all else, and to tell the Grand Story of Order, He must create a world capable of corruption. We are not victims of this design, as it is the sole reason we have agency over our lives. God created a world capable of corruption because without the freedom of choice, there can be no real virtue, true love, and faith. One cannot live a great story if the story begins completed. Forced goodness is not goodness. Individuals are but extensions of Him. A part of the Whole. He is us but we are not Him. We must never put ourselves on His level. The individual is not meant to live for their self, but for Truth and Virtue. For the Lord. We are always to function as parts of a whole, to the Whole. We are designed to be fulfilled this way. It is how we are to feel deserving of the sunrise and the sunset. Regardless of our individual circumstances, we must be eternally grateful for this opportunity to be a part of His story. And as a part of His Grand Story, we are to identify and fulfill our calling. One is born as one of one. One cannot wish they were someone else, as that is not possible. The thought would not otherwise exist, as they themselves would not exist. One only exists in this world because they were called to. One must accept misfortunes outside of their control to be a part of one's

story. Our role in our stories is to fix ourselves and our surroundings. Corruption is to be unmasked. Diseases are to be cured. Suffering is to be ended. One will face all sorts of challenges within their lives. Every single thing in this world is capable of corruption. The world can either operate on Order or Chaos. It is the role of beings to push the world in the right direction. The Light is available to all. It exists within and all around us, one simply has to see it. The very moment one reads this text, they are shown a glimpse of the Light.

The Light is the source of power. From knowing the Truth, and therefore the Way. The more power one possesses, the more freedom they have. Freedom is man's highest desire, for it grants us the ability to choose our direction. To live a life. A story. And that makes us immensely powerful. Power and freedom are one of the same. However, if one loses sight of the Light, they will lose sight of the Way, and fall into slavery. Even with the illusion of power, if one does not know the Way, they are a slave. Chaos is addictive, simply because it is easy. It is easy to abdicate one's responsibilities and duties. It has no vision, and therefore does not require any effort or structure. It is motion without direction, leading to pleasure without

meaning. False pleasure. Chaos can ultimately be defined as meaninglessness. It is the force of corruption that resides through taking away the meaning from all things and beings. It promises freedom in doing so, but that is very clearly a lie, as it tempts one to abandon the burden of choice. The Devil only lies. Chaos only leads to decay. Its purest intent is to cease to be. It is at once most evil and pathetic. We have no reason at all to worship it. One must see Chaos for what it is, rather than be tempted by it. It is one's highest responsibility to maintain themselves a Man of Order and kneel before the Source of the Light, the Origin of Truth, and the Giver of life. The Devil will proclaim God is oppressive, yet only through Him can one truly be free.

The world may appear so deeply unequal yet all signs point towards Goodness to being the Truth. Understanding and caring for those around us. Improving the conditions of our surroundings. Showing and receiving respect. Doing things for others over oneself. Love interconnecting all. Everything points towards success aligning with Goodness, and the act of bringing Order to Chaos is what actualizes it.

There is no gift greater than that of life. The opportunity to live a story. The opportunity to know love, and know God. To see the Light of this world. The life we have received we must in turn give. Create more stories to progress in the Grand Story. We are to bring fourth, and raise life. One to his child is a microcosm of God to one. They are to show how to navigate the world while leaving space for agency and discovery. They are to discipline, but with mercy. They are to be the example. This way, our stories will continue for eternity, through our contribution to Order. We may physically die, but we will spiritually live for eternity.

There are endless places a story can lead. To the most beautiful of sceneries, most profound of conversations. There is never a shortage of what the world has to offer. It always brings more and keeps challenging us. It keeps on surprising us, once we think we have cracked it, it throws something new at us. It is at once impossible to understand and so vividly coherent. It is the greatest work of art. And the best game ever, that we have been granted the ability to play through receiving life. Only through life can we see, love, and believe. To live is to perceive, to suffer, to wonder, and above all, to choose.

And so, with this life, what will you do?

THE END
...OF THE BEGINNING